

**DISTRICT II ADVISORY BOARD  
(REVISED) AGENDA**

**April 1, 2014  
6:30 p.m.**

**Fire Station #20  
2255 S. Greenwich**

**ORDER OF BUSINESS**

**Call to Order**

**Approval of Minutes** for March 4, 2014  
**Approval of Agenda** for April 1, 2014

**Public Agenda**

*The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.*

**1. Scheduled items**

**No Scheduled items.**

**Recommended Action:** Receive and file.

**2. Off Agenda items**

**Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.**

**Recommended Action:** Provide comments/ take appropriate action

**Staff Reports**

**3. Community Police Report**

**Community Police Officers** for beat areas in District II will report on specific concerns.

**Recommended Action:** Receive and file

**4. Fire Department Report**

**Fire Department Staff** for fire stations in District II will report on specific concerns.

**Recommended Action:** Receive and file

### **New Business**

**5. CON2014-13**

**Bill Longnecker, Metropolitan Area Planning Dept.,** will present a request for a Conditional Use for an “accessory apartment” on property zoned SF-5 Single-family Residential, the site is located on the east side of North Greenwich Road and south of 21st Street North.

**Recommended action:** Planning staff recommends that the request be APPROVED, subject to the three listed conditions.

**6. CUP2014-0003**

**Bill Longnecker, Metropolitan Area Planning Dept.,** will present a request for an amendment to the Sierra Pointe Community Unit Plan DP-322 to allow a wireless communication facility and to reconfigure Parcel 11. It is currently zoned LC Limited Commercial. The site size is 100-foot (x) 100-foot lease site and access located within approximately 29.2-acres; generally located west of 127<sup>th</sup> Street East on the south side of Pawnee Road. The proposed use is a 150-foot wireless, galvanized steel, monopole cell tower and equipment.

**Recommended action:** The request comes at a time when the area is still in the early stages of urban residential and commercial development, but has established county residential development, which could reduce the number of possible protests to the request. The area’s residence will weigh the touted benefits of the proposed wireless communication facility and its 150-foot tall monopole tower with its 4G LTE technology against the site’s visual impact. Based upon this factor and the information available prior to the public hearings, planning staff recommends that the request be APPROVED subject to the 11 listed conditions.

### **Board Agenda**

**7. Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District II.

- **Vice Mayor Meitzner**
- **DAB Members**

**Recommended Action:** Provide comments

### **General Comments/ Announcements:**

**Next Meeting:** The next meeting for District Advisory Board II is Tuesday, May 6, 2014, at 6:30 p.m. The meeting takes place at Fire Station #20 located at 2255 S. Greenwich.

**Adjournment**